**CFUW DORIS THOMPSON LANE MEMORIAL SCHOLARSHIP APPLICATION**

**2017 – 2018 Academic Year**

**Please type or print clearly in blue or black ink.**

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| **Section 1.1: Personal Information** |
| Surname: Given Name: |
| Mailing Address: City/Town/ Village: |
| Province: Postal Code: |
| Telephone: Email: |
| Date of Birth: |
| **Section 1.2: Family Background** |
| Mother: Father: |
| Sisters: Brothers: |
| Are both your parents employed? Yes No |
| What is the total family income? (Please check one.)  $ 0 - $40,000 \_\_\_\_ $60,000 - $80,0000 \_\_\_\_  $40,000 -$60,000 \_\_\_\_ $80,000 + \_\_\_\_ |
| Are there any special challenges that your family is facing?  If so, could you provide some detail? |
| Are your siblings attending post-secondary schools? (university or college) Yes No  If so, where? |
| **Section 2.1: Academic Information** |
| Secondary School attending at present: |
| Please attach an official copy of your latest school transcript (Grade 9 to the end of 1st Semester of Grade. 12). |
| Have you completed your 40 hours of volunteer work? Yes No  Have you completed more than 40 hours of volunteer work? Yes No How many? \_\_\_\_\_ |
| **Section 2.2: Academic Intentions** |
| Please list post-secondary institutions to which you have applied or intend to apply. Please note if you have been accepted. |
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| **Section 3: Financial Information** |
| Have you applied for other financial assistance (bursaries, student loans, scholarships etc.)? Yes No |
| If yes, for which ones and for what amounts? (Please be specific) |
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| Have you received any bursaries, student loans or scholarships for the next academic year? Yes No  If yes, please list and include $ amounts. |
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| Please outline your estimated expenses for the next school year.  $\_\_\_\_\_\_\_\_\_\_\_\_\_Tuition $\_\_\_\_\_\_\_\_\_\_\_\_Books/Instruments $\_\_\_\_\_\_\_\_\_\_\_\_\_Food $\_\_\_\_\_\_\_\_\_\_\_\_Rent/Residence $\_\_\_\_\_\_\_\_\_\_\_\_\_ Local Transportation $\_\_\_\_\_\_\_\_\_\_\_\_Out of town travel to school  $\_\_\_\_\_\_\_\_\_\_\_\_\_Other (specify**) $\_\_\_\_\_\_\_\_\_\_\_\_\_TOTAL EXPENSES** |
| Do you currently have a job? Yes No |
| How do you plan to contribute to the costs of your post-secondary education? |
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| Are there any personal financial concerns or needs that the committee should be aware of? |
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| **Section 4: Résumé (to be attached separately)** |

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| Describe any volunteer experience, school involvement, community involvement, interests, and achievements. This should not exceed a maximum of two typewritten pages.. Please tailor your résumé for our criteria, not for employment. Be thorough and complete. NOTE: We can only know you through the information you give us. |
| **Declaration**: I certify the information provided by me to be true.  Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |