## CFUW DORIS THOMPSON LANE MEMORIAL SCHOLARSHIP APPLICATION 2022–2023 Academic Year

Please type or print your responses clearly in blue or black ink.

| SECTION 1: PERSONAL INFORMATION  |                               |                   |
|--|-------------------------------|-------------------|
| Surname:   | Given Name:                   |                   |
| Address:   | City/Town/Village:            |                   |
| Province:  | Postal Code:                  |                   |
| Telephone:   | Email:                        |                   |
| Date of Birth:   |                               |                   |
| SECTION 2: FAMILY BACKGROUND   |                               |                   |
| Name of Parent(s) or Guardian(s):  |                               |                   |
| Names of Sibling(s), if applicable:  |                               |                   |
| Are both of your Parent(s) or Guardian(s) employed?  | Yes No                        |                   |
| What is your <u>total</u> family income? (Please check one)  |                               |                   |
| \$0 - \$40,000 \$40,000 - \$60,000   | \$60,000 – \$80,0000          | \$80,000 +        |
| Is your family facing any special challenges? Please pro   | vide details below.           |                   |
| Is/are your sibling(s) attending post-secondary school (a If YES, please provide the institution name(s) below.  | i.e., university or college)? | Yes No            |
| SECTION 3: ACADEMIC INFORMATION  |                               |                   |
| Secondary school attending at present:   |                               |                   |
| Please attach an official copy of your latest school transcript (Grade 9 to the end of first semester Grade 12). |                               |                   |
| How many hours of volunteer work have you complete   | d? hours                      |                   |
| SECTION 4: ACADEMIC INTENTIONS   |                               |                   |
| Post-Secondary Schools You've Applied To   | Course of Study               | Accepted (Yes/No) |
| 1.   |                               |                   |
| 2.   |                               |                   |
| 3.   |                               |                   |

| SECTION 5: FINANCIAL INFORMATION   | SECTION 5: FINANCIAL INFORMATION                    |  |  |
|--|---|--|--|
| Have you <b>applied for other financial assistance</b> (bursari  | 103 110   |  |  |
| Financial Assistance   | Amount  |  |  |
| 1.   |   |  |  |
| 2.   |   |  |  |
| 3.   |   |  |  |
| Have you <b>received any bursaries or scholarships for the</b> If YES, please list below the ones you have received and  | - 103 110   |  |  |
| Bursary or Scholarship   | Amount  |  |  |
| 1.   |   |  |  |
| 2.   |   |  |  |
| 3.   |   |  |  |
| Please outline your estimated expenses for the next scho   | ool year.   |  |  |
| \$Tuition  | \$Books/Instruments                                 |  |  |
| \$Food   | \$Rent/Residence                                    |  |  |
| \$Local Transportation   | \$Out of town travel to school                      |  |  |
| \$Other (specify)  | \$TOTAL EXPENSES                                    |  |  |
| Do you currently have a job? Yes No  | If YES, many hours/week do you work? hours          |  |  |
| How do you plan to contribute to the costs of your post-secondary education?   |   |  |  |
| Please inform us of your financial concerns or needs reg   | arding post-secondary education.                    |  |  |
| SECTION 6: RÉSUMÉ (TO BE ATTACHED SEPARATELY)  |   |  |  |
| Describe your volunteer experience, school involvement achievements. Your résumé should not exceed two (2) t criteria, not for employment. Be thorough and complet provide us. | ypewritten pages. Please tailor your résumé for our |  |  |
| SECTION 7: DECLARATION   |   |  |  |
| <b>Declaration</b> : I certify that the information provided in this application is true.  |   |  |  |
| Signature:   | Date:   |  |  |